

## Profile

**1. Name: Thokchom Anand Singh**

**2. Department: Economics**

**3. Designation: Assistant Professor**

**4. Date of Joining: 21-02-2018**

**5. Phone Numbers: Land Line No.:**

**Mobile No.: 9863365925**

**6. E-mail id.: anandpandora@gmail.com**

**7. Educational Qualifications:**

<b>Qualification</b>	<b>Title/Course</b>	<b>University</b>	<b>Year</b>
<b>X</b>	<b>HSLCE</b>	<b>BOSEM</b>	<b>2004</b>
<b>XII</b>	<b>AISSCE</b>	<b>CBSE</b>	<b>2006</b>
<b>Under Graduate</b>	<b>B.A (H)</b>	<b>Manipur University</b>	<b>2010</b>
<b>Post Graduate</b>	<b>M.A</b>	<b>Manipur University</b>	<b>2013</b>
<b>Ph.D/M.Phil</b>			
<b>Any other</b>	<b>UGC-JRF</b>	<b>UGC</b>	<b>2015</b>

**8. Positions Held / Career Profile: Assistant Professor**

**9. Teaching Experience: 4yrs**

**10. Area of Specialization: Econometrics**

**11. Courses and Subjects Taught:**

<b>Courses</b>	<b>Subjects</b>
B.A	Microeconomics, Macroeconomics, Mathematical Economics


## 12. Publications: Journals/Book/Book Chapters

SL No.	Title	ISSN/ISBN No.	Impact Factor

## 13. Conference/Symposia/Workshops Attended /Organised

SL No.	Titles	Year	International/National/State Level
1.	International Conference on Sustainable Development and North East India in the Globalised Era	2017	International
2.	Workshop on Data Analytics in Economics Using STATA, R and Geographical Information System	2019	State Level

## 14. Staff training/ Development Programmes Attended Organised by University/other Institutions: Staff:

<b>Refresher Courses / Orientation Programmes</b>	1.UGC- Sponsored Refresher Course,MU-HRDC (2019) 2.UGC- Sponsored Faculty Induction Programme, NEHU-HRDC(2020)
<b>HRD Programmes</b>	1.Workshop on MOOCS, Online Courses and Open Educational Resources, NEHU-HRDC (2020) 2.
<b>UGC- Faculty Improvement programmes</b>	1. 2.
<b>Staff training by University/other Institutions</b>	1. 2.

### **15. Participation in Curriculum Restructuring:**

**i. Syllabus Committee for Economics under LOCF for UG- Economics, Manipur University**

**ii.**

### **16. Corporate Participation at the College Level:**

**i.**

**ii**

### **17. Areas of Interest:**

<b>Academic</b>	i.Environmental Economics ii.
<b>Non Academic</b>	i. Sports-Football ii.Polo

### **18. Any Other:**