

# IMPHAL COLLEGE

## HAND BOOK ON HUMAN VALUES & PROFESSIONAL ETHICS

([www.imphalcollege.edu.in](http://www.imphalcollege.edu.in))

**Principal**  
Imphal College, Imphal  
Govt. of Manipur

## INTRODUCTION


Imphal College, one of the oldest and premier colleges in the north eastern region of India, was established on 20th August 1952. Though the college had multifarious shortages in all aspects, the growth and development of the college was a cornerstone in the annals of collegiate education in the state of Manipur. As fortune favors the brave, the college became a full-fledged day college in 1960 with its original morning and evening shifts catering to the academic needs of the students and employed youths as well. The growth and development of the college since then took place in a very systematic manner. In 1962 it became a government aided college and the addition of Science streams was made in 1964.

The college was fully grown up as a bi-faculty institution with annual enrolment of nearly 2000 students and a matching number of teaching staff members. Recognizing the service of the college to the society in the field of higher education in Manipur, the State Government took over the college as a Government College in 1979. Consequently, the college was recognised by University Grants Commission (UGC) in 1980 under section 2 (f) and 12 (b) of the UGC Act 1956. Earlier the college was affiliated to Guwahati University, Guwahati, and now it is affiliated to Manipur University, Canchipur, Imphal.

The college has been successfully accredited twice by NAAC, Bangalore (1<sup>st</sup> Cycle in 2010 & 2<sup>nd</sup> Cycle in 2017) and managed to obtain B+ and B++ (2,84 CGPA) respectively in the previous cycles of assessments. Validity of the 2<sup>nd</sup> Cycle is upto September 2022 and the IQAC team of the college is preparing for the 3<sup>rd</sup> Cycle of assessment by the beginning of 2023.

Imphal college is unique among the other colleges in Manipur because of its vibrant campus atmosphere and activities. Ever since the teachers have taken up "Teachers' Movement for Self Initiative" (TMSI) under aegis of Imphal College Teachers' Association (ICTA), the changes in the college has been taking place at a very fast pace in all aspects. This is where Imphal College stands today in pursuit of academic excellence as its motto.

The Constitution of India has placed 'education' as the fundamental right of every citizen of the country. Higher education, the pillar of career and leadership building, plays a vital role in the social and economic development of a society and the nation. Great role and responsibility is entrusted to the Higher Education Institutions (HEIs) in building strong leadership and well-knit society through excellence in academics, ethical curricula and community engagement. The purpose of education in general and higher education in particular is to facilitate actualization of human potential by making its stakeholders, particularly higher educational administrators, teachers, and learners, conscious of human values and professional ethics. Therefore, HEIs are required to create high quality practices


  
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**Imphal College, Imphal**  
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and an environment that is supported with human values and professional ethics to ensure their dignity and integrity. Physical- psychological knowledge and financial infrastructure of HEI needs to grow with values and ethical practices. Handbook of 'Code of Ethics' describes the principles and guidelines to be followed by all the stakeholders of the HEI.

## HUMAN VALUES

Human values refer to the basic inherent moral inclinations towards kindness, honesty, loyalty, love, peace, sympathy, truth etc. that enhance fundamental goodness of human beings and society at large. They are the values that human beings cherish and hold in common, consciously and otherwise, in most of the places and times and practice them. Human values help in understanding the attitude, motivation, behaviour, and also influence one's perception about the world. They enable the interpretation of "right and wrong" and provide the ways to understand humans and organizations. The principal human values are discussed in brief as follows:

- **Love & Compassion:** Love manifests in sincere care of others, kindness, empathy and compassion for all. True unconditional love leads to compassion. It may be seen in operation in human acts of generosity, mercy and charity.
- **Peace:** Peace contains values like equality, humility, optimism, patience, self-confidence, self-control, self-esteem etc. Its scope includes peace at the levels of individual, society and the world.
- **Truth:** Truth is eternal and unchanging, as it deals with ultimate and unchanging reality. It is marked with values like accuracy, fairness, honesty, sincerity, justice, fearlessness, integrity, quest for knowledge, determination, etc. In professional life, the simplest manifestation of truth is in sincerity that can be seen in terms of commitment to work.
- **Non-Violence:** Non-violence refers to restraint from consciously doing any harm through one's thoughts, speech or action to any entity, living or non-living. Non-violence demands abstinence from hatred and nurturing love and compassion for all beings.
- **Righteousness:** Righteousness is the backbone of core human values as it involves conduct of life and action by practicing propriety and decorum at every stage. It covers ethical guidelines, ethical behaviour and moral values.

  
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**Imphal College, Imphal**  
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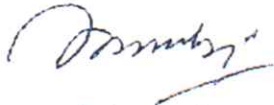
- **Renunciation:** Renunciation connotes caring attitude towards all living beings without any selfish motives. It is seen in austerity, self-control, and selflessness of a person.
- **Service:** Service is an action performed out of love. It also stands for compassion and sacrifice for others. The value of service demands equanimity without any conditions or discrimination based on caste, creed, race, region and religion.
- **Peaceful co-existence:** Peaceful co-existence describes cohesive and coherent relationships. It contains psychological and social values such as benevolence, compassion, consideration, morality, forgiveness, brotherhood, equality, perseverance, respect for others, environmental awareness, etc.
- **Discipline:** Discipline indicates regulated values followed by the individual for all beings. It contains values like regulation, direction, order, etc.

Values are to be learned through practices to form the foundation of strong human culture. Hence, the administrators and teachers in HEIs need to bear in mind that their peers and learners learn values from their conduct and behaviour. Institutions having better human values flourish and get recognition. Our mission is to transform students into rational thinkers, competent workers, law abiding citizens and spiritually enlightened individuals by following the above mentioned human values. The core values followed by Imphal College are mentioned below:

- **Quality Education**
- **Striving for Excellence**
- **Strong Professional Ethics**
- **Student Centric Academic Environment**
- **Social Well-being and Development**
- **Respect for All**

## # PROFESSIONALETHICS

Human values and professional ethics are complementary to each other. Whereas human values convey personal conviction, ethics describe the accepted principles and standards of conduct about moral duties and virtues as applied to an organization. Codes of professional ethics guide the stakeholders of an organization about the desirable and undesirable acts related to the profession.

  
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The underlying philosophy of having professional ethics is to make people follow a sound uniform ethical conduct. The success of an institution's mission and vision is driven by value-based ethical behaviour of its committed faculty members, officers, staff and students. Following are some of the vital components of professional ethics that professional organizations necessarily include in their code of conduct:

**Integrity:** Adhering to conduct of duties in righteous manner and in accordance with principles of honesty, trust, transparency and fairness.

**Trusteeship:** Operating in an efficient, ethical and true manner while ensuring group participation and a system of check and balances within an institution.

**Harmony:** Balancing the diversity and difference through a culture of tolerance, discussion and forgiveness among stakeholders.

**Accountability:** Establishing the environment of openness and trust to accommodate mistakes and to encourage individual in taking the responsibility of one's action.

**Inclusiveness:** Adopting standards, policies and procedure to promote and ensure equal opportunity without any discrimination against an individual or a group seeking education, employment, promotion and other activities in an institution.

**Commitment:** Dedicating to the vision and mission of the institution while cultivating one's knowledge, skills and attitudes to achieve excellence in due time and regulatory boundaries.

**Respectfulness:** Creating an environment of mutual respect, trustworthiness and quality interaction as well as fair participation of functionaries and beneficiaries of the institution.

**Belongingness:** Fostering a shared vision of institution to make everyone feel secure, supported, accepted and included.


**Sustainability:** Ensuring optimal resource utilization – economic, environmental and social – to achieve long lasting and safe future.

## **CODES OF PROFESSIONAL ETHICS**

### **Administrative Authority**

In general the administrative authority include Commissioner/Principal Secretary H&TE, Director, DU&HE, Principal, HODs & Conveners of various committees/ etc.

1. Responsible to observe that the provisions of Acts/Statutes/Ordinances and Regulations of the DU&HE, Govt of Manipur/Manipur University are strictly adhered to in all its businesses.

  
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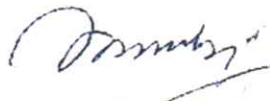
2. To comply with laws, rules, and regulations of the government applicable to the HEIs.
3. Provide inspirational and motivational value-based academic and executive leadership through policy formation, operational management, optimization of human resources and concern for environment and sustainability.
4. To follow the highest degree of ethics in its decision making in the best interest of the HEIs.
5. To strive for creating an environment conducive for teaching, learning, research and development according to the maximum potential of the college in order to bring the social change and hence national development.
6. To follow objectives and policies of the college and contribute constructively to achieve its mission and vision.
7. To maintain confidentiality of the records and other sensitive matters.
8. Endeavour to promote work culture and ethics that bring about quality, professionalism, satisfaction.
9. To refrain from any misappropriation of financial and other resources.

### Teachers

Teaching is a noble and devout profession which tends to instill in students — knowledge and values. His/her precepts and practices should reflect idealism, perfection and proficiency.

Teachers would:

1. Perform duties, in the form of teaching, tutorial, practical, seminar, any work assigned by the DDO with diligence, dedication and punctuality.
2. Contribute to professional growth through continuous research and presentations in conferences, seminars and professional meetings.
3. Co-operate and assist in the admission, examination, supervision, invigilation and evaluation process of the University.
4. Co-operate in the formulation of policies of the college by accepting various committees as convener/member and discharge responsibilities which such offices may demand.
5. Abide by Act, Statutes, Ordinances, rules, policies, procedures of the affiliating university or Directorate of Higher education department, GoM and respect its ideals, vision, mission, cultural practices and traditions.
6. Adhere to responsible conduct and behaviour expected of them by the society.
7. Create a conducive teaching-learning environment through innovative practices and knowledge sharing.
8. Act as role models for students by displaying good conduct and character.

  
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9. Act as friends, philosophers and mentors of students in identifying their potentials and encourage them to improve their personality and contribution to the community welfare, environment and national heritage.
10. Encourage students to actively participate in activities of national priorities.
11. Respect the rights and dignity of the students in expressing his/her opinion.
12. Refrain from harassment of students in any form.
13. Deal justly and impartially with students regardless of their religion, caste, and political, economic, social and physical characteristics.
14. Refrain from taking any other employment and commitment including private tuitions and coaching classes which are likely to interfere with their professional responsibilities.
15. Behave with dignity and courtesy with staff and fellow colleagues.

### **Non- Teaching Staff**

#### **Office/Clerical staff**

would:

1. Carry out official decisions and policies faithfully and impartially, seeking to attain the highest possible standards of performances.
2. Encourage the staff to maximize their efficiency.
3. Create conditions that inspire team work.
4. Act timely to readdress the genuine grievances.
5. Maintain confidentiality of the records and other sensitive matters.
6. Co-operate and form strong liaison with colleagues.
7. Show care for the institution's property.
8. Facilitate congenial environment.
9. Refrain from any form of discrimination.
10. Not accept bribes or indulge in any corrupt practices.
11. Make every effort to complete the assigned work in a time-bound manner.

### **Students**

Students of the College are expected to devote their energy in learning and developing a wholesome personality.

The students would:

1. Abide by Acts/Statutes/Ordinances, rules, policies, procedures of the College and respect its ideals, vision, mission, cultural practices and the traditions.
2. Remain punctual, disciplined and regular in attending class lectures, Practical's and tutorials.
3. Observe modesty in their overall appearance and behaviour.



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4. Behave with dignity and courtesy with teachers, staff and fellow students.
5. Act as role models for junior students by attaining the highest level of values and morality.
6. Maintain harmony among students belonging to different socio-economic statuses, communities, castes, religions and regions.
7. Contribute towards cleanliness of the campus and its surroundings.
8. Show respect and care for the institutional properties.
9. Observe proper behaviour while on educational tour/visit or excursion.
10. Be honest in providing truthful information about all documents.
11. Maintain the highest standards of academic integrity while presenting one's own academic work.
12. Help teachers in maintaining learning environment conducive for all students.
13. Strive to keep campus ragging free.
14. Be sensitive to gender issues.
15. Be sensitive to societal needs and development.
16. Maintain good health and refrain from any kind of intoxicants.



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